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(See page 7)

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# The WAR CRY

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA WEST AND ALASKA

INTERNATIONAL HEADQUARTERS:  
101 QUEEN VICTORIA ST., LONDON, E. C.

BRAMWELL BOOTH, General  
WILLIAM BOOTH, Founder

TERRITORIAL HEADQUARTERS:  
317-319 CARLTON STREET, WINNIPEG.

VOL. IV. NO. 8. Price 5c.

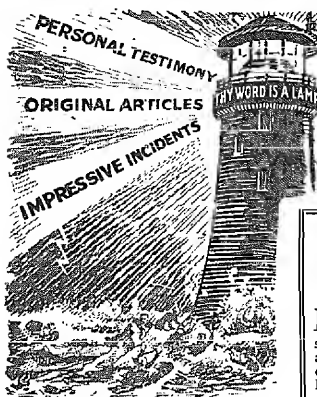
WINNIPEG, FEBRUARY 24, 1923

HENRY C. HODDER, Commissioner



The Salvation Army Captain Who Went Dog-racing!

(See page 7)



# Flashes from the Lighthouse

## ETERNITY

**ETERNITY**—How vast the thought. No human mind can scale its height, nor tell its length and breadth and depth. It never ends. It is **THE GREAT FOREVER**.

What is this life of ours when compared to Eternity. It is but the rain drop in the ocean, it is gone in a moment. Gone, forgotten, and Eternity remains.

Yea, a solemn thought, O soul of man, through-out Eternity—so boundless—thou wilt exist, but where?

In thought we take our stand upon some eminence. Beneath, we view the serried ranks of all the sons of men passing onward with steady tread. No step backward is taken, no retreat—over onward. To what hour are they pressing? **ETERNITY**. But, as we gaze upon that solemn scene—upon those multitudes pressing onward to the great **Forever**—we see them part, that mighty army is divided, and in two columns now it goes—ever onward. To what hour do they travel? **ETERNITY**. But in Eternity will there be division? Shall not men of every clime and faith commingle in one scene of bliss. Shall not the drunkard and the debauchee, the Christ-rejecter and the godless, join hands with

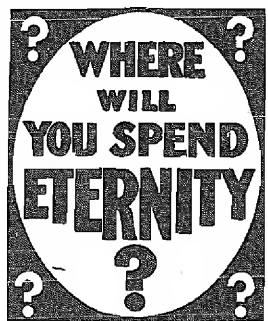
martyrs and with saints? Nay, not so, for look again at yonder reaching crowd. The steps of one vast company are upward. Upon the way they tread there shines the steady light of heaven, joyously they march, for the end of the way is assured to them.

Look well upon pany. Their road,

the other compass is downward. Upon their pathway, between the fitful gleams of pleasure's sunshine, dark shadows fall—the shadows of a lost Eternity. And as we gaze upon these companies we learn the destination of the one is—**HEAVEN**; the destination of the other—**HELL**. But why should they be parted thus, and why should we differ?

tiny be theirs? Behold the Cross for answer. 'Twas there some turned aside. They chose the gaudy flowers that bloom along the way of death to Heaven's best joys, they loved their aim, they took the self-willed way. They have rejected Christ, and by rejecting Christ refused His blessing, His salvation, His joy, His Heaven. Alas! for them, poor blinded dupes of Satan, would that they could see their folly and turn to Christ, for He would yet receive them. Reader! on which road do you travel, and

### WHERE WILL YOU SPEND ETERNITY?



## HAPPINESS UNMIXED—AND FOREVER

**ETERNITY** means for the saint of God, eternal happiness. Unmixed happiness is unknown in this world. We may be shouting happy in the morning and in heaviness through temptations in the afternoon. We are blessed, but death enters our home and sorrow crosses our path. The flowers of earth are accompanied by thorns of disappointment and sadness. But we are promised a change. The saints of all ages shall meet at the gates of pearl; the twelve gates are going to swing open wide; and the blood-washed company shall march down the golden streets of the New Jerusalem to the public square, while angels on one side and the other, shall sing our welcome home. Says one, "Holy, holy, is what the angels sing and I expect to help them make the courts of heaven ring; but when I sing redemption's story, they will fold their wings, for angels never felt the joy that our salvation brings." We shall be introduced to the Father, and shall dwell with the eternal Son, and be ministered unto by the Holy Ghost, waited upon by the myriads of angels. God shall wipe away ALL tears from our eyes, and sorrow and sighing shall flee away.

## ECHOES FROM ETERNITY

**ETERNITY** will reveal our true character which we are weaving here on earth. We surely MUST meet our **EARTH-life** again. There are invisible, heavenly painters drawing on the canvas of Eternity's stage, a likeness of our actions and motives here, therefore let us live for Jesus, and then the eternal records will have no terrors for us.

Oh, my friends, what difference will it make at last, all our success and our pleasures, our fame and our vanity, our glory and our honor, yes, and our gold, piled up, and up, and up!—what is the value of it ALL, unless we are prepared, through Christ's blessed atonement for Eternity's Heaven?

### The Blessed Result

If Jesus has paid my debt, and borne the punishment of my sins, I simply accept this, and believe Him, and it is all a true and real transaction. I did this—I believed it, and cast myself, utterly hopeless and helpless in myself, at the feet of Jesus, took Him at His Word, and accepted what He had done for me.

Result!—Joy, peace in believing, and a happy, FULL trust in Him, which death cannot touch.

Now it is reality of realities to me—it is so intertwined with my life, that I know nothing could separate me from His love.

I could not do without Jesus. I cannot and do not live without Him. It is a new and different life: and the life and light which takes away all fear of death, is what I want others to have and enjoy.

"Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? Thy sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ" (1 Cor. 15, 54).

## "I Do Not Fear Death"

By Frances Ridley Havergal

Extract from F. R. H.'s M.S., in answer to a remark: "Death, which we ALL dread."

only happy rest and confidence in Him "whom I have believed."

Was this delusion? Could it be so in the very face of death, that great un-masker of all uncertainties? I knew it was not delusion, for "I know Whom I have believed."

It was not always thus. I know as well as anyone, what it is to "dread death," and to put away the thought of its absolute certainty, because I dare not look it in the face.

"Nothing to Pay"

There was a time when I saw clearly I would not save myself—that I deserved hell in many ways, but in one most of all, viz.—that I owed the whole love of my heart to God, and had not given it to Him; that Jesus had so loved me as to die for me, and yet I had treated Him with daily hourly ingratitude. I had broken the first commandment, and as I owed all my life—future and past—to God, I

had literally "Nothing to pay," for living to Him, and keeping His commands for the future, would not atone for the past. I saw the sinfulness of my heart and life. I could not make my heart better. "The soul that sinneth it shall die." So, unless sin is taken away, my soul must die and go to hell.

Where then was my hope? In the same Word of God (1 John 5, 10), it is written, "He that believeth on the Son hath the witness in himself," and (John 3, 36), "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life; but the wrath of God abideth on him."

Believe what?—that He must keep His word and punish sin, and that He has punished it in the person of Jesus, our Substitute, "who His own self bare our sins in His own body on the tree" (1 Pet. 2, 24).

## THE UNBEGUN BEGINNING

"For thus saith the high and lofty One that inhabiteth **ETERNITY**, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite one" (Isa. 57: 15).

**ETERNITY** can not be defined. Beginningless and endless, it cannot be measured, its past increased nor its future diminished. It has no past, it has no future, it has no middle, it has no ends, it has no parts—it is an unanalyzable, tremendous unit. It is something that always was, always is and always will be. It is coequal with God. It began when He began and He had no beginning. It is an unoriginated, beginningless, endless, measureless, imperishable, indelibly, indefinable thing. If asked, "What is eternity?" we can only answer "ETERNITY!" It is older than the world, older than the sun, older than the stars, older than the angels—as old as God—yet no older now than when worlds, suns, stars, and angels were made; and never will be any older, yet never was any younger.

A saintly bishop said, "Eternity has no gray hairs! The flowers fade, the heart withers, man grows old and dies, the world lies down in the sepulchre of the ages, but time writes no wrinkles on the brow of Eternity."

Every act, however small, has its place in the great drama of this life. Every individual, however unassuming, acts his part in the great drama of Eternity where the curtain will never fall and the footlights will never go out.

**NO**, not "All!" One who has seen and accepted God's way of salvation, does not dread death. Perhaps I shall best express myself by doing it very personally—just giving my own experience.

I do not fear death. Often I wake in the night and think of it, look forward to it, with a thrill of joyful expectation and anticipation, which would become impatience, were it not that Jesus is My Master, as well as my Saviour, and I feel I have work to do for Him that I would not shirk, and also that His time to call me Home will be the best and right time; therefore I am content to wait.

### Not a Shadow of Fear

One night I was conscious of certain symptoms prelude all but fatal attack (of erysipelas) I had once before on the brain.

I knew, if means failed, it was probably my last night on earth. I let my mother attend to me, but alarmed no one, and I was left alone in bed. Then, alone in the dark, I felt it might be my last conscious hour on earth, and that either sleep or fatal unconsciousness would set in. I never spent a calmer, sweeter hour than that. I had not one shadow of fear!

## WOMEN'S SOCIAL NOTES

**THE** Women's Social Secretary has just completed a twenty-two days' tour during which she has visited eight cities and towns, travelled 3,300 miles, conducted twenty-two meetings, held one Calvary League of Mercy meetings, (fourteen in number, with Mrs. C. W. Creighton as Sergeant-Major) and has seen ten precious souls converted. This is but an insight into the work done from a public side, but the real object of her trip was to visit and inspect the Women's Social Institutions.

The Calgary Home and Hospital came first and the Children's Home next. We care for forty eight children at the present time, and they are a happy, lively crowd. You should hear them give three cheers for the visitor. They settled down afterwards for morning prayers, and the reverence shown on the part of the boys and girls was certainly impressive. Adjutant and Mrs. Muttart, with their staff, have the work well in hand. Captain Howe has been in the Hospital sick, but is now recovering. At the Vancouver Home and Hospital the staff are kept busy both night and day. At a meeting held in the Home with the girls, every girl except one testified to having found Salvation in the Home, and the last one came forward before the meeting closed. Praise God! Adjutant Stanford, of the Immigration Staff, was present at this meeting.

The Brandon Children's Home staff are now making great preparations for the celebration of their second Anniversary. Adjutant Dunkley and Captain Jameson have recently been appointed to the Home. Captain Milburn, through ill health, has been released for a time.

The Kildonan Industrial Home was visited on February 11th where thirteen of the girls professed conversion. Their prayers were very sincere for a better life.

## THE WINTER CAMPAIGN

Both the Field Secretary and the Divisional Commander have extensive plans in the City of Winnipeg, and with the assistance of Headquarters Officers are engaging in battles at certain Corps, as the City-announcements reveal.

This is equally true in various parts of the Command. As an evidence of this wholesale raid on the Devil's kingdom read what we have received from far-off Alaska. Staff-Captain Jaynes writes: "As you know, my Corps are very small, but the Officers are doing their very best with the One Soul—One Soldier Campaign. I have just returned from a trip North where I had the joy of seeing over 100 men and women seeking Salvation and Holiness. At Hoonah, a new opening, I enrolled 50 Soldiers; at Killisnoo, 8 Soldiers and Angoon 3. I have just received very encouraging word from Prince Rupert that they have increased two Companies, also the attendance from 44 to 60, and the War Cry from 135 to 175."

## HOW CAN I BE SAVED?

**NO** matter what other knowledge you may have, you must know yourself to be a sinner, or you will not be likely to seek Salvation. The realization that you have sinned, and that unless you find favor with God you must be lost, will help you to a proper appreciation of the value of Christ's coming into the world and dying upon the cross as a remedy for sin.

To benefit by His death you must repent and turn from your sins and ask God for Christ's sake to forgive you for the past and help you in the future. If you do this with your whole heart, and exercise faith in Him, He will save your soul and give you the witness of the Spirit that you are born again.





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# THE WORLD: Its Ways & Says Its Joys & Sighs

BEING A PAGE OF QUESTIONS ASKED AND ANSWERED

## HAVE DRINKERS TURNED TO DRUG-TAKING?

An Extract from "Three Years of Prohibition: Success or Failure?" by Judson C. Welliver

ONE of the most persistent charges against prohibition is that drinkers, deprived of liquor, have turned to drugs. On no phase of the controversy is worth-while information more difficult to secure. Some of the States' statistics seem to indicate an increase in the number of drug addicts, but this is merely because recent regulations have required the registration of persons buying or using drugs. A commission to investigate traffic in narcotic drugs, reporting in June, 1919, quoted various authorities as estimating the number of drug addicts on this continent all the way from 80,000 to 4,000,000. The commission concluded that there were probably more than 1,000,000. But in a recent investigation the State drug control authority reported that under the law requiring drug users to register only 13,000 registered, and it was estimated that twice as many more failed to register. New York Health Officials are convinced that earlier statistics were great exaggerations.

"The Rhode Island Board of Health reports a steady, though slow, decrease in the use of drugs since prohibition, and comments: 'This is surprising, because we had expected something of an increase when the prohibitory laws went into effect.'"

"The Buffalo City Hospital and Drug Clinic, in 1919, treated 420 addicts, and only 100 in the first six months of Prohibition. Rochester reports arrests falling off. The Philadelphia General Hospital finds no indication, of increased use due to prohibition. The same report comes from Richmond, Jacksonville, and from the Health Officers of Montana and Alabama. A decided decrease is reported by the Health authorities of Nashville, Washington, D.C., and New Hampshire.

"Hospitals and Health authorities agree that there is no tendency of persons deprived of liquor to take drugs as a substitute. The New York City Health Department asked 1,403 drug patients how they acquired the habit. Only twelve said it originated from alcoholic indulgences. The Los Angeles Narcotic Clinic found in 500 cases only three or four who took to drugs after being denied alcohol. Kentucky authorities believe that many drinkers turn to drugs. Probably the most complete survey of this situation is by Cora Frances Stoddard, executive of the Scientific Temperance Federation, who sought data from all the States and all the cities of over 80,000. The reports justify the conclusion that deprivation of alcohol has not caused increased use of narcotics; that the great proportion of drug users are young, and could not previously have been victims of alcoholism; and that association with other drug users is the chief cause of persons acquiring the habit."

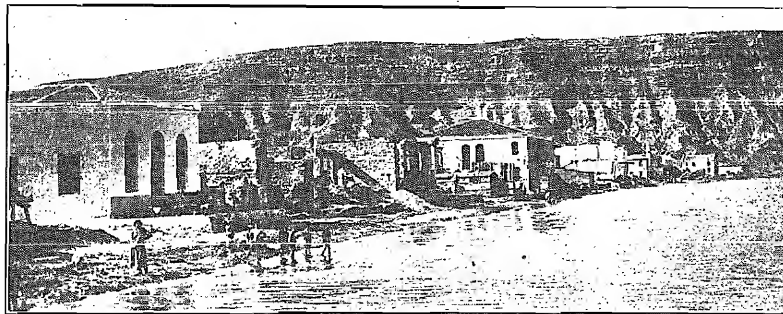
## CAN ANIMALS FORETELL THE WEATHER?

ANIMALS, being governed by instinct rather than by reason, are undoubtedly susceptible to changes in the weather, which, moreover, affect their lives more severely than is the case with civilized humanity. In exactly the same way a roadside laborer, when asked what the day is going to be like, is more often correct in his forecast than, say, a city clerk would be. The former has been wet through a good many hundreds of times and has instinctively memorized the usual signs of rain; the clerk isn't so much affected and hasn't been interested enough to notice signs.

Whether we can correctly interpret animal behaviour is, however, another matter. But man is foretold, say many people, by a cat washing over its ears, by the braying of a donkey, by the homing of bees, by ducks searching pastures for snails, and by garden spiders spinning short webs only.

A hard winter is announced by a larger number than usual of the 'basins' in which moles store up earth worms for provender, or by field mice covering up their holes.

Sheep will change their position and, if possible, their pasture before heavy gales, the peacock screams before a coming change, the swallow flies high or low in fine or before stormy weather. Rooks, fish, in fact, all the 'lower' creatures are sensitive to weather conditions, and each one is in a sense its own barometer. Whether man can always read it correctly is doubtful.



Some of the refugees at Maldes, where they were taken from Chanak. The ruins shown are those of houses destroyed in the Great War.

## CAN WE LIVE WITHOUT SALT?

SALT enters so largely into our physical make-up that, to compensate for the daily loss occasioned through perspiration and so on, we must have salt or die.

There are, of course, cases where an absolutely saltless diet has been temporarily prescribed for certain diseases, but, on the whole, the scientific ruling is that human life is impossible without salt.

In practice, however, a good many savage races of mankind do live without salt, and even Europeans, forced through some particular circumstances to do without it, have managed to live.

In reality, however, they have all the time been taking salt, not consciously as a separate article of diet, but in other forms contained in their food.

## FROM WHEN COMETH 'TABOO'?

OUR language, though derived mostly from the Anglo-Saxon and the Latin, contains not a few words which were introduced from other tongues. Among these are several representatives of Malaysian dialects. The word "taboo" is one of them.

The word comes to us from New Zealand and the South Sea Islands, being the Maori tapu and the Polynesian tabu, meaning sacred. The tabu was a religious ceremony and could be imposed only by the priests, but it was applied to social and political affairs and to persons, places, and things.

Its prohibitions were far-reaching and were enforced under penalty of death. They applied to almost everything, from sacrifices to the gods to the methods of preparing food.

## WHO DISCOVERED AMERICA?

COLUMBUS was not the first European to set foot in America. Nearly a thousand years before his time the Vikings of Norway crossed the Atlantic and landed on the coasts of the Western World.

There had long been a tradition to this effect, but all doubts were set at rest a few years ago when a Viking ship was discovered in the mud of an American river. Recently, too, one of their graves, containing spears and other weapons and even skin clothing preserved for centuries by the cold, was found in Greenland.

All these great voyages were made in small open boats, rigged with a single mast and sail; by men who had no maps or charts; they were without compasses, and had nothing but the stars to guide them.

## OUR WEEKLY SERMONETTE

## A CALL TO REPENTANCE

By Sergeant-Major B. Williams, Winnipeg I

## YOU SHOULD READ

## THE ARMY'S INTERNATIONAL COMPANY ORDERS

IT is becoming more clearly realized every day that teaching imparted to the young must be of an efficient character to make any impression upon minds now growing under the skilled attention given at school. If the Sunday instructor cannot be as interesting as the teacher in the day-school the efforts so lovingly put forth suffer by unfavorable comparison.

In order to provide the means necessary for the avoidance of this, a manual entitled, "International Company Orders for Young People" is published every year by the Salvation Army. Prepared under the General's direction by Commissioner Duff, this handy little volume contains a wealth of information concerning the Bible lessons arranged for 1923, divided into sections so that Company Guards responsible for children of all ages are catered for.

This companion to the Bible is as much a part of the Company Guard's equipment as The Army Song-Book.

The Sunday afternoon Company Calendar is nowadays somewhat complex, with the Decision, Anniversary, Harvest Festival, Mother's Day and Self-Denial Meetings to be arranged for, but with the help of the "Company Orders" any Young People's Worker can keep up to date and give to the children that which will assist in the molding of their character.

The Bible Chart, Eye Lessons, Company Register, Sunday morning readings, and other supplementary aids included in the linen-bound pocket-size volume make it indeed a valuable weapon in the armory of the Salvationist children's Worker.

"International Company Orders for Young People, 1923." Price 55c. Apply Trade Secretary, 317-319 Carlton Street, Winnipeg.

## TO CURE THE GIGGLES

TOO often the spirit of levity, which is the spirit of the world, stands in the way of young women and girls getting any real good out of their profession of religion, or exerting any good influence over others.

A comrade says she was afflicted with precisely this weakness, but she conquered it by quite simple but very effective means.

"I had," she says, "a most excitable nature, and until really converted I used to giggle and 'act childish' going to the Meetings. A comrade told me about it, but though convicted in my own heart, I took no notice of her reproach.

"Then I found, from Soldiers' Regulations, Chapter III, Section 4—which reminds Salvation Soldiers that the eyes of the world are upon them, and for that reason they should avoid all giggling, foolish conversation, silly joking, and childish games—that I was setting others a bad example and exercising an evil influence, and after reading Chapter IX, Section 12, I determined by God's help, and for the sake of The Army, to carry the Regulations out.

"My comrade has not had occasion to speak of my behavior since, though twelve months have passed.

BIGGIE.

Captain Penke and Lieutenant Yarrlett. We are glad to report another blessed Sunday. One brother returned in Christ, and a Chinaman got gloriously saved. In the evening the backslider was the Open-air and testified to the power and joy in the Master's Service, and the Chinese brother was there too, clapping his hands and praising God for Salvation.—G. W. M.

WHAT is repentance? I find the Greek translation is "a change of mind." In the New Testament, however, it means more than that; it means a change of attitude toward God, a change of affection, a change of heart, and a change of love; it means a newness of life, and a turning from dead works to serve the living God.

REPENTANCE IS NOT REPENTANCE. Repentance may be excited by a sense of guilt, anguish or regret. Take the case of Judas; this was merely regret. (Matt. 27:3). His was not true repentance. Repentance is confession

"God Commandeth  
ALL men  
EVERYWHERE  
to Repent"

—Acts 17:30

and forsaking. Prov. 28:13 "Whoso confesseth and forsaketh his sins shall have mercy." Isaiah 55:7—"Let the wicked forsake his way and the unrighteous man his thoughts, and let him return unto the Lord and He will have mercy upon him; and to our God, for He will abundantly pardon."

Since God and sin are in opposite directions one cannot turn to God without turning from sin. 1 Thess. 1:9—"How ye turned to God from idols to serve the living and true God." Jonah 3:8-10—"They repented of their evil and turned to the true God." It is very plain that two things must be done—first, sin must be confessed to God, then sin must be entirely forsaken. In Luke 13:3 Jesus said, "I tell you, Nay; but except ye repent, ye shall all likewise perish."

There can be no true repentance until one sees his sins and his need of repentance. Matt. 9:12—"They that be whole need not a physician, but they that are sick." When Job got a glimpse of God, then of himself, he abhorred self and repented in dust and ashes.

Repentance brings conversion. Glory to God! John the Baptist preached repentance so the New Testament begins with the command to repent. Paul says, "The goodness of God leadeth thee to repentance." The goodness of His love, for He so loved us that He gave His very Son, His only Son, to die for us. He loved us first. The goodness of His mercy! We see His mercy on every hand. We repent NOW.

are told twenty-six times in Psalm 136 that "the mercy of God endureth forever." Men live in sin but God is merciful. Men grieve and turn away the Spirit of God, still He holds out mercy to them. "The Lord is merciful and gracious, slow to anger, and plenteous in mercy." The kindness of God should lead thee to repentance.

Sinner, did you ever stop to think that God is never unkind? He is too wise to err, too good to be unkind. You can truthfully say "Goodness and kindness have followed me all the days of my life." What have you given God in return? The providence of God should lead thee to repentance. Just stop, think, and ask yourself who is it that gives you health and strength? Who is it that allows you to provide for yourself, your wife and family? Remember, if God were to stop providing for you, you could do nothing—you would soon be dead. "He satisfieth thy mouth with good things." This should lead you to repentance.

The pleading of His Holy Spirit should lead men to repentance. God has sent out His Spirit into the world to convince men of sin, to convince you, reader, and you, backslider. He has raised your children up from a sick bed. Now, how are you going to train them? Do you read your Bible to them? Do you pray with them before they go to school in the morning? What will you say to God when you meet Him face to face? Jesus said that which is born of the Spirit is spirit." Paul says, "There is no condemnation to those that walk after the Spirit. To what great trouble God has put Himself and all Heaven that He might lead men to repentance, and bring them back to Himself!

Then there is one more sweet thought to me—that is in Luke 15:10—"There is joy in the presence of the angels of God over one sinner that repenteth." I have seen mothers rejoicing at our Penitent Form when their children came to Christ. When at Balham, in the South of London, I saw two sisters embrace each other at the Mercy Seat because the unsaved one had found Jesus. Oh, what a time of rejoicing it was. That same Sunday night eight others found Jesus, and it seemed that all the Soldiers were just filled to overflowing with joy. That was in this world, but think what it is in the presence of the angels! The mother that is in Heaven gets news that her daughter is saved, then she rejoices; the father that is in Heaven get the news that his son is saved, then he rejoices. There is joy in the presence of the angels, but what about that wife who prayed fifteen years for her husband and then died and went to Heaven without seeing him saved? Then she suddenly gets the news that he is saved, and Oh! what rejoicing there is now in the presence of the angels in Heaven!

Again let me repeat it is God's command that you should repent, and take on a new supply of Spirit!

## "SOAP IN HIS WATER TANK"

GOODNIGHT, Brother M——, I didn't hear you give your testimony tonight. Every once in a while I looked down in your usual corner to see if you were enjoying the meeting—but you honestly looked of all men most miserable.

Just before the benediction I leaned over and whispered in wife's ear, "Say, I do believe old Bill's got soap in his water tank. Seems as if he's come to a full stop."

You don't know what I mean by "soap in the water tank"? Well, I can tell you in "a minute" while you're waiting for the car.

There was a railroad engineer who, after being discharged for bad conduct, planned to do some damage to the old company, without putting in jeopardy the lives of the passengers. He lit upon this queer stunt. It is a well known fact that no locomotive can work long if the water in the boiler has soap in it. So the schemer slipped a few bars of soap into the boiler when nobody was looking. Later, the engine was racing along nicely when the soap dissolved and caused the water to foam with the result that water was drawn into the cylinders along with the steam and the train was brought to a standstill.

You've got me, have you? True isn't it, old boy? You've got soap in your water tank! It has made you powerless in testimony, robbed you of the influence, and brought you to a sudden halt.

Oh, it's the pipe is it? What a small price for which to exchange such a religious experience as you had! Come along, can't you throw that "bar of soap" overboard and take on a new supply of Spirit?

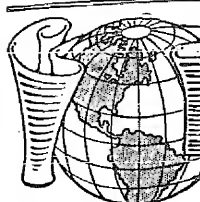
## IS IT FAR TO HELL?

STRANGERS, when they visit the "coal-fields," are often desirous of seeing how the mining operations are carried on, and for this purpose they go down with some of the miners into the coal-pits. One day a gentleman was going down, accompanied by a miner, who was to show him through the mine, and to explain the working of the different parts of it. This miner was a simple-hearted and earnest Christian, and, as they were let down into the darkness, he was shocked at the language of the gentleman, who added an oath, or some blasphemous expression, to almost every sentence he uttered. Down and down they went, when the gentleman said, "Do you think it is as far to hell as it is to the bottom?"

"I don't know, sir," replied the miner, "how far it is to hell; but judging from your language, I know that IF THIS ROPE WERE TO BREAK YOU'D BE THERE IN LESS THAN A MINUTE."

## MELFORT

Emison and Mrs. Kison. "The devil's seed, and I am blind. Glory Zimelujah!" I was more quiet. Our week-end Meetings resulted in two leaving the ranks of Satan to enlist for Christ, and one seeker for Full Salvation. One young man became so miserable because of his sin that he came to the Quarters on Monday night and was gloriously saved. On Thursday night a number of our Seniors treated about thirty of the Young People to a dance and on Saturday evening a pleasant hour was spent in games and in the partaking of a lunch provided by members of the Home League.—G. C. D.



## DUTCH EAST IND

Horseback Campaigning in CAPTAIN William Harris in charge of a Corps Army Schools in Middle Dutch East Indies, writes:

"Our work is slowly but a vancing. We have enrolled native Soldier, and Mrs. H made some 'S's' for him to his coat—when he wears one, also commenced our first Army Meeting. This has no real hard work, I assure about six weeks we rode miles every Sunday in the heat to talk to, perhaps, a dozen or less.

"We use the Malay Testament this has to be translated in by some of the teachers, as the natives do not understand former language. The Lord el us with the language, and now use Malay almost as English. Last Sunday I gave timony in Kajali for the f But there is still Dutch in the language difficulty is in our work; for instance, w as 'Salvation' and 'confess no exact equivalent in the K can imagine what difficulties

"The first Self-Denial Celebes has almost finished, certainly been a success, for the amount obtained must not be small, the response from ple who brought offerings fruit has been grand. It has a new spirit, which the natives neither known nor experience. It was sometimes touching little boy or girl come for their egg or banana. Oh, I could have a peep at these they are indeed worth saving.

"Our District is a very and we have to do a lot of mostly on horse, so Mrs. L I am getting quite experienced. We average about ninety miles a week on alone; this under a tropical so bad, I think. Sometimes, to climb the narrow r through the jungle, then more dangerous than pleas

## FRANCE'S YOUNG I

Successful Councils Conducted by Commissioner H. Young People's Councils

in Paris by Commissioner were a glorious success. In Paris and fifty young Salvat attenders comprised continuing. Reims, Lille, Nancy, Lyons, deaux, as well as the c their reverent attention spirit, not to speak of the of hearts and lives to God made, brought joy and vie

News of The General's Campaign in India and gro Mrs. Roth and the Chief were enthusiastically rec Life-Saving Guards were in a Troop of Life-Saving S present.

The Commissioner gave reactions on reaching high spiritual life and character, forcibly with the difficulties encountered. The Yo were warned against Sata in the form of the wor wasted time, and such like Bible searching was a fee gatherings.

There were forty-six eight volunteers for Office are high hopes for Cand day throughout the Territ





'THE FLAG THAT GUIDES POOR SINNERS ON THE WAY'

# UNDER ONE FLAG



## DUTCH EAST INDIES

Homeback Campaigning in Celebes  
CAPTAIN William Harris, who is in charge of a Corps and two Army Schools in Middle Celebes, Dutch East Indies, writes:

"Our work is slowly but surely advancing. We have enrolled our first native Soldier, and Mrs. Harris has made some 'S's' for him to wear on his coat—when he wears one. We have also commenced our first Junior Company Meeting. This has meant some real hard work, I assure you. For about six weeks we rode fourteen miles every Sunday in the blazing heat to talk to, perhaps, a dozen children or less.

"We use the Malay Testament, but this has to be translated into Kajali by some of the teachers, as many of the natives do not understand the former language. The Lord has helped us with the language, and we can now use Malay almost as easily as English. Last Sunday I gave my testimony in Kajali for the first time. But there is still Dutch to master. The language difficulty is a real one in our work; for instance, words such as 'Salvation' and 'Confession' have no exact equivalent in the Kajali. You can imagine what a difficulty this is.

"The first Self-Denial Effort in Celebes has almost finished, and it has certainly been a success, for although the amount obtained must necessarily be small, the response from the people who brought offerings of rice or fruit has been good. It has created a new spirit, which the natives have never known nor experienced before.

It was sometimes touching to see a little boy or girl come forward with their egg or banana. Oh, I wish you could have a peep at these people—they are indeed worth saving.

"Our District is a very wide one, and we have to do a lot of traveling, mostly on horse, so Mrs. Harris and I are getting quite experts in the saddle. We average about eighty or ninety miles a week on horseback alone; this under a tropical sun is not so bad, I think. Sometimes we have to climb the narrow rut tracks through the jungle, then riding is more dangerous than pleasant."

## FRANCE'S YOUNG PEOPLE

Successful Councils Conducted in Paris by Commissioner Hurren

YOUNG People's Councils conducted in Paris by Commissioner Hurren were a glorious success. Three hundred and fifty young Salvationists who attended comprised contingents from Reims, Lille, Nancy, Lyons, and Bordeaux, as well as the capital, and their reverent attention and eager spirit not to speak of the surrenders of hearts and lives to God which were made, brought joy and victory.

News of The General's triumphant Campaign in India and greetings from Mrs. Booth and the Chief of the Staff were enthusiastically received. The Life-Saving Guards were inaugurated, a Troop of Life-Saving Scouts being present.

The Commissioner gave practical directions on reaching high altitudes of spiritual life and character and dealt forcibly with the difficulties likely to be encountered. The Young People were warned against Satan's attacks in the form of the worldly spirit, wasted time, and such like. Diligent Bible searching was a feature of the gathering.

There were forty-six seekers and eight volunteers for Officership. There are high hopes for Candidates' Sunday throughout the Territory.

## THE REPUBLIC OF FINLAND

A Glimpse Into "The Land of a Thousand Lakes" by Lieut.-Commissioner W. Palmer

UNTIL Finland secured its Independence in the year 1918, justice was hardly accorded it on the maps of Europe, or in the geography books published in different countries. Even in the big encyclopedias, I fear, but scant notice was taken of this beautiful land. When I say beautiful, I refer particularly to its appearance in



Lieut.-Commissioner and Mrs. Palmer

Spring and Summer, for, with its attractive landscapes and numberless waterways, Finland truly deserves the name of "The Land of a Thousand Lakes." The Winter is generally very severe, and there is such an abundance of snow and ice everywhere that the very sight of it almost makes one feel cold. But, during the cold season, Finland has a peculiar beauty with its seemingly limitless mantle of snow on land and house and tree and shrub.

The Republic of Finland possesses a President who is elected for five years. There are also ten Ministers of State. The political parties include Conservatives, Liberals, Socialists and Communists.

The President of the Republic, Mr. Stahlberg, received me the first week of my arrival here and expressed his appreciation of the work of The Salvation Army, and promised the support of his Government and Administration.

The products of the Country are: wooden wares, pulp, paper, celluloid, butter, cheese, agricultural and dairy machinery, and most of these articles are exported. Of the imports, cereals,

coffee and tea figure most prominently. The population of the country is almost three and one-half millions.

There are two commonly spoken languages in Finland, viz.; Finnish and Swedish and I understand that since the Republic became independent the teaching of Finnish is incumbent in all schools. Certainly do I feel that for commercial purposes the knowledge of both languages is a prime necessity. In practically all Government Departments both languages are used.

The Army's Work  
In the National and Free churches, services are held in the same buildings at different hours, each Church and Mission having its Finnish and Swedish speaking Pastor. In The Army work we have separate Halls for Finnish and Swedish work respectively, each with their own Officers. For large united gatherings in Helsingfors we have the double translation but the larger portion of our operations are carried on separately in one language or the other. As the strictly Finnish speaking population is larger than the Swedish, our Finnish Corps are also more in number than the Swedish. We have three hundred and seventy Officers, and of these over two hundred know something of both languages, while in a general way we are encouraging all to learn the two. The knowledge of Swedish and Finnish is certainly a necessity for Staff Officers in Finland and there is considerable keenness among Officers of all ranks to learn English.

The Salvation Army's operations here include Field Work in various forms, prison and hospital visitation, the care of the young and the rescue of fallen women.

The Prohibition Law  
The law stands for complete prohibition. A good deal of smuggling goes on, and we frequently see people under the influence of drink but I am told it is nothing in comparison to what is was previous to the new law. It is the same here as elsewhere, many of the opponents of Prohibition declare the situation to be worse than before. Unfortunately some of the

## ARMY OFFICER WINS DUEL

Incident in a Chinese Railway Carriage

WHILE Captain Augustinsen of China, was returning from the Congress gatherings in Peking to his Corps, he entered into conversation with a Chinese who proved to be severely hostile to the Bible and to Christ.

The man did not have things all his own way. The Captain tackled him about his own soul and his sinful condition, with the result that the Christ rejecter knelt down in the railway carriage, confessed his sins, and cried to God to pardon him.

Other travelers in the compartment were so impressed by the incident that they took up a collection towards helping the work of the Corps of which the Captain has charge.

## AN INFIDEL'S CRY

GOING into an Army Meeting one night a man loudly shouted, "Do you pray for damned souls here? If so, pray for me!"

At once Comrades dropped on their knees and prayed, while the man, kneeling at the Mercy Seat, cried to God for pardon. A desperate battle took place, but victory was achieved and the penitent rose, a new man.

Turning to the assembled Comrades he said, "For years I have preached there was no God. Tonight as I was passing the Hall I heard singing, and I felt unless I surrendered there and then I should be damned!" The War Cry" Melbourne.

(Continued from column 3)

leading papers are also against Prohibition. However, there is much less disturbance in Army Meetings from the young men since prohibition became a fact.

In one part of Finland, known as Karela, which is a district of Russia, members of roving robber bands crossed into Finland and drove the poor Karelians out, after depriving them of their goods and personal belongings. These poor refugees then journeyed into the middle and north of Finland. Mrs. Palmer and I were in Uleaborg at the time when some families passed us on the outskirts of the town. They arrived in their rough sledges—such sad sights. Some had been riding for weeks. Mothers with babies in arms, insufficiently clothed and shivering with the cold. We had arrangements made, by permission of the Committee, for meetings to be held in their "Refuge" and Hospital. We shall never forget the sight—men, women, babies in arms, all driven from their homes. All wept as we sang of Heaven and talked of Christ's willingness to save and comfort. All wept? Really that does not describe it. There were rivers of tears, and strong men, bent with woe and care, wept until faces were bathed in tears. There were people with frost-bitten toes and fingers, all ages, including two blind women of seventy and ninety years respectively, who had had to flee from their dwellings. Kind friends cared for them, and, thanks to assistance given by our beloved General, we have been able to provide clothing for man, and milk and special food for mothers and expectant mothers—also special support for babies.

And now I must conclude. The outlook for Finland is bright. The Army work here is extensive, but, God helping us, it will be greater. And now Finland salutes Canada West, and wishes the Salvation Comrades there a victorious 1923.



Commandant Peterson, Lieut. Burnard, and the String Band of the Winnipeg Scandinavian Corps, arranged in National Costumes.

## HIS WATER TANK

"Brother M—, I give you your testimony. Every once in a while in your usual corner are enjoying the most-nestly looked of all rable."

he benediction I leaned spread in wife's ear, eve old Bill's got soap ank. Seems as if he's stop."

now what I mean by water tank? Well, I a minute" while you're a car.

railroad engineer who, charged for bad con- do some damage to ty, without putting in ves of the passengers. his queer stunt. It is act that no locomotive if the water in the in it. So the scheduler bars of soap into the nobody was looking. ine was racing along le soap dissolved and r to foam with the re was drawn into the with the steam and brought to a standstill. me, have you? True ? You've got soap in k." It has made you testimony, robbed your voice, and brought you t.

pipe is it? What a which to exchange is experience as you ong, can't you throw soap" overboard and supply of Spirit?

IR TO HELL?

when they visit the are often desirous of mining operations are for this purpose they me of the miners into One day a gentleman n, accompanied by a to show him through to explain the working parts of it. This ple-hearted and earnd, as they were let darkness, he was language of the gen- led an oath, or some preasion, to almost e uttered. Down and when the gentleman hink it is as far to be bottom?"

w, sir," replied the r it is to hell; but, ur language, I know ROPE WERE TO BE OPERE IN MINUTE."

ELFORT

nd Mrs. Kitson and I am glad, Glory who would! Our were a two leaving the ranks or Christ, and one seeker One young man became to his sin that he came to day night and was glor- uday night a number of about thirty of the Young ide, and on their return spent in games and in me provided by members —C. C. D.

# THE WAR CRY

Official Organ of The Salvation Army in Canada West & Alaska

Founder ..... William Booth  
General ..... Bramwell Booth  
International Headquarters,  
London, England.

Territorial Commander,  
Commissioner Henry C. Hodder,  
317-319 Carlton St.,  
Winnipeg, Manitoba.

All Editorial communications should be addressed to The Editor.

**SUBSCRIPTION RATES:** A copy of The War Cry (including the Special Easter and Christmas issues) will be mailed to any address in Canada for twelve months for the sum of \$2.50 prepaid. Address The Publications Secretary, 317-319 Carlton St., Winnipeg. Printed for The Salvation Army in Canada West by The Farmer's Advocate, of Winnipeg, Limited, corner Notre Dame and Lansdale Street, Winnipeg, Manitoba.

## NOTICE

The Week of Self-Denial will commence on Sunday 6th, and conclude Sunday, May 13th, inclusive. The Young People's Effort will be from Sunday, May 13th, to Sunday, May 20th, inclusive.)

After Saturday, March 24th, until the Campaign is closed, no Demonstration of a financial character (except on behalf of this Fund) may take place in any Corps without the permission of Headquarters. A week of Prayer, commencing on April 29th, will precede the Effort.

Officers of all ranks are responsible for seeing this General Order is observed.

May God's blessing rest upon all who take part in this Effort, and reward their labors with success.

HENRY C. HODDER,  
COMMISSIONER.

## Coming Events

### Commissioner and Mrs. Hodder

Victoria ..... Feb. 24, 25  
Edmonton, Inspection, Feb. 28, Mar. 1  
Biggar ..... Mar. 2  
Saskatoon ..... Mar. 3, 4, 5  
Regina, Inspection ..... Mar. 7  
Winnipeg I, Social Annual Mar. 11, 12  
Winnipeg I, Y. P. Day ..... Mar. 25  
(Lt.-Colonel McLean will accompany)

### LT.-COLONEL MORRIS

#### The Chief Secretary

Edmonton III ..... Mar. 2  
Edmonton Y. P. Day ..... Mar. 3, 4  
Saskatoon ..... Mar. 5  
Regina ..... Mar. 7  
Winnipeg, Social Annual Mar. 11, 12  
Winnipeg, Y. P. Day ..... Mar. 25

### LT.-COLONEL & MRS. TAYLOR

Assisted by Staff-Captain H. Habkirk,  
Adj. Onke & Capt. Harrington

Winnipeg III ..... Feb. 17-25

### BRIGADIER SIMS

Red Deer ..... Feb. 27  
Watakiwin ..... Feb. 28  
Edmonton ..... Mar. 1-5  
Vegreville ..... Mar. 6  
Vermilion ..... Mar. 7  
North Battleford ..... Mar. 8  
Neepawa ..... Mar. 10, 11, 12  
Winnipeg, Y. P. Day ..... Mar. 25  
Vancouver III ..... Mar. 3, 4

### BRIGADIER GOODWIN

Winnipeg I ..... March 25

### STAFF-CAPT. GOSLING

Regina II ..... Mar. 24, 25

### STAFF-CAPT. J. HABKIRK

The Pas ..... Feb. 22-27  
Swan River ..... Mar. 1-5

### STAFF-CAPT. LARSON

Camrose ..... Feb. 24, 25, 26

### HOME LEAGUE

Mrs. Staff-Captain H. Habkirk, Selkirk ..... Feb. 28

## CALGARY STAGES MEMORABLE INTRODUCTION TO TERRITORIAL Y.P. DAYS

# OUR LEADER COUNSELS YOUTHFUL WARRIORS

Inspiring Assemblage—Unquestionable evidence of Salvation Army advance in Southern Alberta—Last year's records outmatched—Increase in uniform wearing—Delegates from radius of two hundred miles—Our Leader's gripping counselling—Hallowed scenes at the Mercy Seat.

## Topstone Demonstration on Monday Evening

Wholesome struggle for honors—Gratifying variety of items—Careful training evidenced—The Commissioner's comment pleases Albertans.

THE Salvation Army is marching forward in Southern Alberta. Its strides may not be big ones, but, unquestionably, headway is being made. We make this pronouncement as a result of the exhibition of vitality witnessed during the Y. P. Councils conducted by our Territorial Leader last weekend in the city of Calgary.

About this time last year similar gatherings were held in the Hickman Hall, and they were memorable indeed for new records were then set up. Some present would have been quite satisfied with a repetition of those powerful sessions, but this year they soared ahead. For instance, nearly a hundred more young people attended, and outlying places, to the distance of two hundred miles, as instanced by Medicine Hat, contributed largely to this gratifying increase. Then, too, there was a very desirable advance evident in the direction of uniform wearing, and from start to finish there was evident a quality of desire to extract every possible vestige of instruction and blessing which commanded recognition.

The young folks were jubilant over the Commissioner. He has the touch which not only commands respect—but affection, and to use an Americanism, he is an adept at 'getting under the skin.' He was in fine vein.

### Under the Arch

A well conceived surprise awaited him at Calgary, as he stepped through the door of the station a Company of Life Saving Guards saluted him and with their flags formed an archway through which he walked. This was an indication of the splendid spirit of all assembled. They stood at the salute out of respect, but they also sat at his feet and acknowledged his right and ability to lead them 'in the way.'

Owing to the train being delayed, as a result of heavy snow encountered en route, the Commissioner did not arrive in time for the Saturday evening Meeting, but Brigadier Sims, the T. Y. P. S., was on the ground, and under his direction a Meeting full of warmth and brightness progressed. As one of the delegates was heard to remark, 'this first Meeting whetted the appetite for the morrow.'

Right on the mark of 10:30 the day of counsel commenced. The start was full of power, for our leader led all present right into the circle of communion. The moments were touched by deep solemnity, and communication firm and reliable, was established between Him and His followers.

To the delight and benefit of his listeners the Commissioner drew a most illuminating word picture of the Salvation Army. He possesses a fund of unusual stories and incidents which throw vivid light on the origin, growth and purpose of our glorious movement, and from his rich storehouse he gave with rare generosity until it is no exaggeration to say that his

listeners were fairly enraptured. That this particular phase of our leader's effort, though it appeared on his program as a preliminary note, was not of mere transient value was evinced by the many remarks overheard concerning the 'new vision' which was the portion of many.

Soon, however, he was dealing with spiritual fundamentals. In this, we vote our leader a master. Age and long service have not robbed him of remembrance of youth. He never talks 'over the heads' of his audiences. If it is a case of addressing a coterie of seasoned intellectuals or veteran pilgrims his subject is in line with the demand; if to the young and more or less inexperienced his attention is turned, he is powerfully clear in the treatment of his subjects. And so we make bold to state that Sunday was a day of complete understanding, both as regards the leader and those led, and before the first session closed a mighty quickening of mind, heart and soul had been set in operation.

It was difficult to realize that there had been any breaks for refreshments, so closely linked were the sessions. They seemed to fit in in perfect harmony, and the blessing and flow of inspiration were uninterrupted. In the second Council the Commissioner introduced variety in the matter of speakers. For instance, Lieut.-Colonel McLean told of how he first met The Army, sketched in an interesting way the incidents which led up to his conversion, and introduced an up-to-date note by recording his thanks to God for his present-day opportunities. Then Brigadier Sims, 'the ever genial,' addressed the young folks, giving a studied talk on purposefulness. In characteristic style he made some good points, thereby adding value to the day. The Editor also spoke, and the Commissioner made the session memorable by some gripping counselling.

The speakers who preceded our leader were more or less retrospective in their talkings, and without doubt occasioned something in the nature of a 'measuring up' on the part of the young folks. Quick to seize opportunity by the forelock, the Commissioner emphasized the urgent need for examination, for the erection of high ideals and for a recognition of the claims of both the present and the future.

The night session towered above its forerunners and was a glorious finale to a glorious day. Fifty 'extra' chairs had to be secured in order to accommodate the young people who were not able to be present earlier. What an excellent company they looked, and what promise they gave of tomorrow. A number who sat under similar conditions a year ago are now in the Training Garrison being prepared for the greatest of all vocations. A year hence and it is safe to predict that others from Southern Alberta will have followed their trail.

Early in the evening session the Commissioner called upon Mrs. Staff-Captain Bristow to speak, and soon she had the young folks captivated as she related the story of her conversion. A thrilling ring of certainty ran through her unfolding. Then came our leader's final effort. Summed up it was a graphic showing of the path our Master trod, and a plea, couched in terms direct yet tender, for complete submission to His will. Time and again the place was hushed into a silence which could, literally speaking, be felt, as he expounded, with astonishing accuracy, things which hinder and injure the soul and keep it from the supreme sacrifice which merits supreme gain.

The response to his appeal cannot be written down as instant. Such a powerful wielding of truth had whipped evil spirits into fierce activity, and a struggle fateful and difficult ensued.

### Fifty-Two Seekers

On the bridge, directing operations, stood Lieut.-Colonel McLean and as captures were made shouts of gladness filled the air. Ever and anon the Commissioner interjected words of tender felicity and encouragement, the fishers redoubled their efforts, the line of opposition was shattered, victory dawned, and soon seekers to the number of fifty-two were registered. Hallelujah!

Somewhat weary in body, but gloriously exhilarated in spirit and soul the young folks and their ministering elders wended their way home, there to rest awhile in preparation for 'The day of the great Y. P. Demonstration.'

This day, and when it came something in the neighborhood of twenty below. No gracious chinook came to the rescue. Jack Frost took special notice of at least one of the delegates, but such elements as are not allowed to deter ardent youth. So the day's program was carried out in fine style.

### Sharing the Honors

That considerable enthusiasm had been evoked over the night event was testified by the fact that, quite an amount of wholesome rivalry prevailed. For instance, several young people did not make their way to the Citadel just to avoid the wintry blast, and these same youthful warriors did not renege one or two items merely to while away the time. They were out to figure in the honors, and it must be stated that all who took part in the evening Demonstration in the Citadel showed proof of very careful training and application.

Calgary—as well as did its splendid Juniors—did not have all its own way. The contingents from Medicine Hat and Lethbridge ran neck and neck with it for pride of place. Not a few people were prepared to award the pinnacle-point to the bright girls from 'The Hat.' Certain it is that they introduced a splash of color and some efficient work with tambourines and rowing oars into the program. The Lethbridge girls, though they did not get away to such a good start as their friends from the 'gas city'—owing to something going wrong with their musical machine—put up a very neat tambourine drill.

### Worth the Effort

The possibilities of and in a Y. P. Singing Corps were finely demonstrated by Calgary girls, under the direction of Envoy Hawley. They did real well in their two numbers and even the professor himself have felt somewhat repaid for the time and energy expended in training them.

(Continued on page 8)

## CHIEF SECRETARY'S NOTES

### Inspection

THE Divisional Inspection at Brandon, just concluded by the Commissioner, revealed many encouraging features of the work, and it can be said that substantial progress has been made throughout the Division during the past year.

The Meeting conducted by our Leader on the night previous to the day of Inspection, was an enthusiastic and highly inspiring gathering in every way.

### Band Turn Out

Ensign McBain has got well into harness and apparently taken a good hold of things in the Wheat City. It was indeed encouraging to hear the Band so highly commended by the new C. O., who paid a very special compliment to the manner in which the men turned out regularly and in full force at the various meetings.

### Social Work Extension

While in Brandon the Commissioner also decided upon an extension in connection with the Men's Social Work. It will be known that the Mayor and City Council for many years have entrusted to The Army all the relief work for the City. However, more commodious quarters nearer the heart of the City have been found. Financial arrangements for the taking over of this building have been completed and both Lt.-Colonel McLean and Captain Jackson are optimistic for the future.

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While speaking of Brandon we might refer to the excellent work carried on by Commandant Horwood and her workers in connection with the Brandon Children's Home. At the present time there are twenty-two children, and the Officers are to be congratulated upon the way in which they care for them. We may say that the Home Anniversary will be conducted this weekend by Mrs. Lt.-Colonel Morris and Brigadier Goodwin, while the writer will have a opportunity of taking part in a special gathering in the City Hall on Tuesday evening.

### Corps Cadet Council

Despite the inclement weather, a splendid number of Corps Cadets were present at the Monthly Council, conducted by the writer on Wednesday evening last. It was good to hear the bright testimonies of the various Cadets, who so readily arose to the fact when opportunity was given. The Field Secretary and Major White were also present and spoke to the Corps Cadets.

### W. Kildonan Outpost

We are pleased to note that the work being carried on among the Young People at West Kildonan Outpost is rapidly advancing. Last Sunday seventy-five children gathered the bright little Hall, and great credit is due the local workers who have toiled and prayed for this work during the past months. It is worthy example for others to follow.

## Salvation

SALVATION Army Officers lead them to God. A man

"Life of William Booth." England, where it occurred, either outdoors or in, however, not to sit down and the like, many of whom with a dog under each arm corner of a certain street, witness the event—before rowed them, to the best of



# RIAL Y.P. DAYS WARRIORS

In the evening session the lioner called upon Mrs. Staff. Bristow to speak, and soon the young folks captivated as the story of her conversation. The ring of her conversation unfolded, then came the final effort. Summoned up it raphic showing of the path er trod, and a plea, couched direct yet tender, for com- mission to his will. Time n the place was lashed into which could, literally speak, as he exposed, with accuracy, things which and injure the soul and keep the supreme sacrifice which supreme gain.

Such a appeal cannot in down as instant. Such a wlding of truth had whips- spirits into fierce activity, struggle fateful and difficult

## Fifty-Two Seekers

bridge, directing operations, out-Colonel McLean and as were made shouts of glad- the air. Ever and anon the coner interjected words of elicity and encouragement, a redoubled their efforts, the position was shattered, vic- and soon sold, and soon sold, of fifty-two were registered,

that weary in body, but glor- ized in spirit and soul. The folks and their ministering d their way home, there while in preparation for the great Y. P. Demonstration, and with it came g in the neighborhood of elow. No gracious chinook the rescue. Jack Frost took notice of at least one of the but such elements as zero allowed to deter ardent youth. y's program was carried out

## Sharing the Honors

considerable enthusiasm had led over the night event was If we are not mistaken, amount of wholesome rivalry For instance, several young not make their way to the st to avoid the wintry blast, some youthful warriors did as one or two items merely away the fire. They were pure in the honors, and it tated that all who took part nening Demonstration in the nowed proof of very care- and application.

as well as did it's splen- did not have all its own contingents from Medicine ethridge ran neck and neck pride of place. Not a few prepared to award the point to the bright girls from Certain it is that they in- splash of color and some in their two numbers, and professor must have felt repaid for the time and expended in training them.

## Worth the Effort

ibilities of and in a Y. P. company were finely demon- Calgarian girls, under the of Envoy Hawley. They did n their two numbers, and professor must have felt repaid for the time and expended in training them.

(continued on page 8)

## CHIEF SECRETARY'S NOTES

### Inspection

THE Divisional Inspection at Brandon, just concluded by the Commissioner, revealed many encouraging features of the work, and it can be said that substantial progress has been made throughout the Division during the past year.

The Meeting conducted by our Leader on the night previous to the day of Inspection, was an enthusiastic and highly inspiring gathering in every way.

### Band Turn Out

Ensign McBain has got well into harness and apparently taken a good hold of things in the Wheat City. It was indeed encouraging to hear the Band so highly commended by the new C. O., who paid a very special compliment to the manner in which the men turned out regularly and in full force at the various meetings.

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## Mrs. Commissioner Cadman

### After 57 Years' 'Continual Comradeship' is Summoned to Glory.

A MORE than usually strong outburst of sympathy has been evoked on behalf of Commissioner Elijah Cadman, one of The Army's honored and retired veterans, by the announcement of his beloved wife's death. This took place just before midnight on Monday, January 8th, at the Commissioner's home in South London, England.

The Commissioner had much cheerful conversation with 'Mother,' as he always affectionately called her, on the day of her promotion, and occasionally sang to her a verse of some favorite Army song, much to the aged warrior's delight.



Then the fifty-seven years of faithful, helpful, and loving partnership in the Salvation Fight on earth was broken, and our Sister-Comrade was not, for the Lord had taken her.

This is the nearest possible description of the beautiful last scene, for as the doctor himself closed the eyes no longer able to gaze upon the dear ones left behind, he remarked, 'Let us hope we may all have so peaceful, painless, and sweet a passing!'

It is interesting to recall that the marriage—and it was a youthful one—of the Commissioner and his promoted partner took place on a Christmas Day, and that subsequently they entered the Christian Mission together and became valued workers under the revered Army Founder. What Mrs. Cadman has been to the Commissioner in his varied, successful and soul-saving career—her untiring companionship and loyal assistance, her quiet strength and inspiring influence—cannot accurately be estimated.

The funeral was conducted in Abney Park Cemetery, by the Chief of the Staff. Many Comrades gathered in the Clapton Congress Hall for the preceding service, at which touching references to the simple beauty of Mrs. Cadman's life were made.

They referred to her gentle mothering of many well-tried Army Warriors in their younger days, to her wisdom and unwavering loyalty to The Army, and to 'her only hero,' the Commissioner.

Unable himself to attend, Commissioner Cadman sent a typical message, which was read by the Chief of the Staff.

'My dear Comrades,' he wrote, 'I am asked to send you a message on this day of the parting with my angel wife, a message that I hope will do something to save souls. My wife had the qualities of Jesus Christ, the qualities of the Sermon on the Mount. She was reserved, but bold and brave for good. We had fifty-seven years of divine union. I thought she was an angel when I first saw her, and I think so still. . . . We knew nothing of the world, had no time for anything but His service. Now eternity has met with life, and the beautiful face now so still reflects the peace she is enjoying in eternity. I cannot resist my tears; they will roll over my joy. . . . Go on! Keep fighting!'

## MIGRATION NEWS

EARLY Monday morning the brisk tread of a happy man was heard climbing up the Editorial steps. Now Adjutant Wm. Dray, genial Immigration representative, had left a few days previous for that country from where they say the "wise men" came—the East—so we hardly expected to see him.

However, sure enough, large as life and smiling as per usual, he walked in, gripped the Penman's mit, and told us the news.

The various Immigration representatives for Canada met in conference at Montreal; the meeting having been convened by Brigadier Tudge, the Dominion Secretary for Migration Affairs. The data for the 1923 policy was carefully studied, also the plans of Commissioner Lamb as submitted to and approved by the Dominion Government.

Arrangements are now under way to bring to the West two hundred girls for domestic service and one hundred boys for agricultural employment. The Adjutant states that applications for boys to work on farms average around fifty per week. The lads to be brought out from the Old Land, are those who, in the congested populations of the large cities, would have but little opportunity to make success in life. But out here in the wide West, our vast farming resources will extend to them the glad hand of welcome. Each lad will receive an elementary three months' course of training at the Hadelph Farm Colony, England before embarking for Canada.

The Salvation Army will act as trustees for these boys until they reach their twenty-first birthday. Our western agents will also take particular care that they are placed in good homes, and that they are all well cared for during the severe winter months.

## HERE—THERE EVERYWHERE

THE Editor received a scorching wire for an extra hundred "Crys" some days ago. The messenger boy actually ran upstairs to deliver the little yellow envelope. We expect it was this lad who put the 'leg' in telegram!

### A BROAD GRIN

Adjutant Otway looked in at the Centre last week, as did also a number of other Subscribers men. The Adjutant wore a smile that reached both ears. After the blizzard blasts of the prairie about M. J., we suspect the sunshine of Northern Alberta has had its benign influences upon him.

### EVER THE SAME

We notice the Trade Secretary now wears silver crosses on his collar. They become him. However, when he has his tunic off you'd never know the difference. He's the same Merrett we all knew years ago.

### FLASH FROM THE NORTH

The Aurora Borealis—that's the dictionary name for "northern lights." One flash reached this office via mail from Alaska and says one hundred and fifteen souls came to the Mercy Seat up there somewhere towards the north pole.

### THANKS

This is just a thankful acknowledgment of the sundry kind expressions that have reached "The Den" regarding the recent "Prison Number" of the "Cry." If affords the men who wield the proverbial scissors and blue pencil untold satisfaction to know the issue has met with such widespread approval.

### NEWCOMERS

During the week Adjutant and Mrs. W. Spearing passed through Winnipeg en route to Vancouver, where they will represent The Army Migration Department. The Adjutants are enthused with the possibilities in their new appointment. We bespeak for them a warm welcome at the Coast City.

### SPECIAL EFFORTS SECRETARY

Staff-Captain H. Habkirk visited La Riviere, Man., over the weekend of Feb. 16th-17th. On Saturday night a group of "Canadian Girls in Training" gave a splendid demonstration of their work, and the Staff-Captain provided several items to the program. Morning and evening services were conducted in the Presbyterian Church, and in the afternoon a ten-mile trip was made to a school-house where a number of the farming community meet for devotion. A number of sick people were visited on Monday, and altogether the ministry of The Army visitor was greatly appreciated.

Down in Rainey River there are two girl Officers bravely fighting for God. The battle is somewhat stiff. It would help a bit if they had a good "Army Organ," or in other words a bass drum. Perhaps some Bible Class, Home League, or Band would like to do them a good turn in this connection. Anyway, a hint to the wise is sufficient.

## Salvation Army Captain Goes Dog Racing!

(See Frontispiece)

SALVATION Army Officers have been inspired to do many unusual things to attract people from their sinful ways and lead them to God. A notable instance of sanctified daring on the part of a woman Officer is given in Harold Begbie's "Life of William Booth." The Army Founder recorded the incident in his diary in connection with a visit he paid to Wigan, England, where it occurred. "When the Army began its work," he says, "the girl Captain found it difficult to get any attention, either outdoors or in, to her message. The people treated her with indifference, if not contempt. She was determined, however, not to sit down with this sort of neglect, so she hit on the following device. Wigan is full of colliers, iron-workmen, and the like, many of whom are not a little given to dog-racing. So one day the Captain walked down one of the main streets with a dog under each arm, announcing as she went along that she was going to race these, and would start them off from the corner of a certain street. It can be readily believed that a large number of the 'doggy' part of the community gathered to witness the event—before whom she started off the dogs, which made their way to their homes from which she had borrowed them, to the best of their ability; and then, turning to the crowd, she quietly gave out the first song."



# FOR OUR MUSICAL FRATERNITY

## WORLD'S GREATEST ORGANIST

### ABOUT SMALL BANDS

The Art of Development—The Essential Requirements  
The Need of Sympathy

THE development of small Bands is of the utmost importance. With twelve men it is essential that every man should look and play his best. There is no possibility of "getting through" with the crowd like there is in large Bands, and so I want to emphasize the need for making a small Band as efficient as possible.

The only basis upon which to expect a Combination which will give pleasure to its members and render the best service to God and The Army is that of a broad-minded and mutual understanding. The Bandmaster will do well not to adopt a dogmatic attitude in his administration of Band affairs, but should make some effort to discover the likes and dislikes of his comrades. The Bandmen ought not to allow their own preferences to take first place when matters concerning the welfare of the Band are under discussion, but should inquire first "What is best for the usefulness of the Band?" before intruding their personal likes and dislikes.

An Army Band, whether great or small, should be a company of sanctified men, whose resolve is to sacrifice anything in order to make the Band as effective a weapon as possible for God to use against the forces of evil, and the effectiveness of a Band is not to be measured by its size so much as by its spirit.

The true spirit of sacrifice is not always to be measured by the number of miles marched, Meetings attended, or Open-Airs held, so much as by the efforts the men make to understand one another, to judge kindly, and believe that fellow-comrades are as sincere as themselves, although temperamentally different.

For a Band of twelve I would suggest the following instrumentation: two solo cornets, one 1st cornet, and one 2nd cornet, one solo horn, one 1st horn, and one second horn, one 1st baritone, one solo euphonium, one Eb bass, and one BBb bass, and bass drum. The trombones are most easily dispensed with, as the baritone can duplicate the solo parts.

Instrumentation  
When the chief aim and object of such a Combination from a musical standpoint? I think I am safe in saying that it should be the accompaniment of the congregational singing. A mistaken idea is that the Band is to lead the singing, but this is not so. The leader of the singing is the leader of the Meeting, and it is his or her place to make the people sing. The Bandmaster should endeavor all the time to keep the volume of his Band below that of the congregational song.

A Union of Sympathy  
The Band should sustain the singing and "pull" the song out of the audience, but it fails in its purpose if it blows so loudly that the congregation cannot be heard. It is surprising how few Bands rise to this ideal.

If a small Band of twelve will study to gain this end, avoid overblowing, and sustain in broad style, retuning its tuning, and securing a good pianissimo, it will be worth hearing. I have heard a Band of nine "blow" the congregation into silence.

In conclusion, may I suggest a musical equality, every man of equal importance, depending upon each other, and all—not the solo cornet or even the Bandmaster, but accounting each as important as the other, bound together by a union of sympathy, which will not allow any one man to monopolize the "expression" or to make a "corner" in flourishes.



Y. P. Band Leader Talbot, Ensign Acton, and the newly organized Y. P. Band of Lethbridge. Certainly they are a fine appearing combination.

### OLD SONG EXCHANGE

CAN any reader supply us with the words of that old song, the chorus of which commences with the words, "He may have seen better days?" We would also like to obtain the words of the song entitled, "Away over yonder on the hill tops."

The Regina Songster Brigade would like to purchase twelve copies of the 1917 Volume of Musical Salvationist. Also second-hand instruments needed for Y. B. Band. Write Adjutant Tuttle, 2054 St. John St., Regina, stating price.

Should a reader desire to procure an old chorus or song we will be glad to print your request in this column, also to publish the words of same should we succeed in securing them.

### Y. P. COUNCILS Our Leader at Calgary

(Continued from page 6)

The tale in the song, about the Royal Telephone was a gem, and we have an idea that if we shook hands with Envoy Hawley we might be in touch with the author.

May Orchard, a recent arrival from good Old England, scored big marks for Calgary I in a delightful and, may we say meaningful, recitation, while the Sauerwald sisters, as usual, brought Calgary II into view. One never wearies of listening to these beautiful duetists, and it is interesting to relate that another sister—a wee one—now occasionally stars with them, and to some purpose, too. Number III was well in the picture, and here we may add that Ensign and Mrs. Johnstone are doing a great work amongst the young folks in their district. The Life Saving Guards attached to this Corps presented a life boat scene in shadowgraph, and their singing of "Brightly beams our Father's Mercy" was good to hear. There were other items worthy of special mention in this exceedingly interesting and well executed program as for instance, Sister Della Creighton's solo entitled "Evening Shadows," duet of unusual charm entitled "Jesus' will," by Bandsman Willie Garnett and his sister Elsie; a vocal solo "The Golden City," by Fairy Muttart, a couple of martial melodies by the augmented Calgary I Y. P. Band under Adjutant Fullerton, and a much appreciated item by the tiny lot of the evening's performers, Esther Bowyer.

As the Commissioner stated in his closing remarks, "the Young People were to be highly congratulated for the part they played in a Demonstration which reflected very considerable credit on all who had to do with its setting up." Said our leader, "I have attended many Y. P. Demonstrations in my life, have witnessed some magnificent drilling and listened to much excellent singing, but I can say I have enjoyed tonight's event as much as I have enjoyed any previous similar event—anywhere!"

Of course this statement evoked lots of enthusiasm. How clannish we Canadians are!

Amazes Musical Critics of America  
A Remarkable Performance

MONSIEUR MARCEL DUPRE, the organist of Notre Dame Cathedral Paris, is said to be the world's greatest organist. He has recently been visiting in America, where he astounded the musical critics with his marvelous improvisations. This is one of the things he did: At his first appearance in New York he improvised an entire symphony in four movements on themes supplied by six prominent metropolitan organists.

A Laughable Performance

This is how he did it: The Frenchman sat down at a little table on the stage and studied the themes, each of which was on a separate piece of paper. This lasted several minutes, during which he created a symphony, coram publico! Then he wrote down something on a sheet of paper and gave it to the organists, who read it to the audience. It was the theme of the symphony to be improvised, indicating the way in which the great organist had, in those few moments distributed the given themes over the as yet unborn allegro, adagio, scherzo, and finale of the symphony. He was about to improvise. They were good workable themes and the Frenchman wove them into a fabric of his own which was not only clever but appealed to the feelings. Loud and prolonged was the applause of the assembled experts.

What made this performance the more remarkable was that M. Dupre had had little time to familiarize himself with the new instrument on which he played—a mammoth organ which would require forty horses to supply sufficient power for its pipes.

A Marvel at Seven Years

There are 7,500 of them, some of them large enough for two men to crawl through, side by side, on hands and knees. There are four manuals and pedals, seven separate organs, with some of which, invisible to the hearers, M. Dupre achieved some astonishing and impressive effects which might be called ventriloquial. The improvised symphony lasted just half an hour.

Marcel Dupre comes of a family long connected with organ and church music. Both his grandfathers and his father were organists. At seven, Marcel Dupre played from memory on the organ twenty-four studies by Le Coupey. That was the first exhibition of an all amazing faculty of memorizing which culminated a year or more ago in his playing in ten recitals in Paris, all the organ compositions of Bach—more than two hundred in number—entirely by heart. This is declared to be without a precedent in musical history.

### OLD "TROOPER" CALLED HOME

The many friends of Band-Sergeant Jim Cardy, of Highgate, England, especially members of the old Household Troops Band, now scattered throughout the world, will learn with tender feelings of his passing.

The veteran Salvationist, who was largely responsible for the reunion gathering of the Troopers which took place at Highgate less than a year ago, had suffered intensely for many months. His faith in God remained unshaken to the end, and he had a triumphant entry through the Pearly Gates.



### Appointments

DURING training days the Cadets are moved around so much, the undoubtedly become somewhat accustomed to the frequent shiftings of the cadets. In the morning, Capt. Newman went with the last Cadets St. James, where Colonel Phillips conducted the meetings of the day. In the evening the same Brigade visited the Hostel, where they had joy of seeing another added to the long list of men saved at these meetings. Captain Hutchings, with 1st Brigade, went to Winnipeg III in the morning, and to the Elgin Avenue Hall in the evening. Ensign Holgren and a brigade of lassies joined to Winnipeg III in the evening while Sergeant Sutherland was to found with his Brigade at Winnipeg II in the morning, Winnipeg I in the afternoon, and at St. James in the evening.

Scattered Cadets

Sunday was a sort of "Upset t fruit basket" day, judging from the way the Cadets were scattered over the city. In the morning, Capt. Newman went with the last Cadets St. James, where Colonel Phillips conducted the meetings of the day. In the evening the same Brigade visited the Hostel, where they had joy of seeing another added to the long list of men saved at these meetings. Captain Hutchings, with 1st Brigade, went to Winnipeg III in the morning, and to the Elgin Avenue Hall in the evening. Ensign Holgren and a brigade of lassies joined to Winnipeg III in the evening while Sergeant Sutherland was to found with his Brigade at Winnipeg II in the morning, Winnipeg I in the afternoon, and at St. James in the evening.

A Changed Boy

Many signs of real encouragement are forthcoming from the work. Weston, where Cadet and Mrs. Town are in charge, we reported last week that thirty-four boys and girls accepted Christ on Decision. Sunday, upon being asked if they were getting along as regards their Christian experience, a number replied with a happy smile and a ringing "fine!" One boy said "Teacher likes me better." It is a boy's public school record had been very poor, but a very different report has recently been received by the teacher. The report said, "for the past two weeks he has been a different person in school." We would like to see the teacher and explain what has brought about the great change in her pupil.

### REGINA PRISON SUNDAY

Sixty men acknowledge Christ

PRISON Sunday at the Regina will long be remembered as a day of decision by the prison inmates. Though the day was raw and cold, the six miles between City and prison was traversed by a number of vision comrades whose hearts were on fire for service.

The meeting was piloted by Adjutant Jackson, the Social Officer. There were also present Staff-Capt. Goss, Ensign Peacock, Y. P. Treasurer R. Boyle, Songster Leader W. F. and Brother Brown. The lesson by the Staff-Captain was certainly appropriate for the occasion, and one hundred and sixty-six men were present listened with close attention.

An appeal was made at the conclusion of the service, and our hearts were touched when sixty men rose their feet to signify their personal acceptance of Jesus Christ as their Saviour. Among them, side by side stood a youth of about seven years and an old man with gray hair. When we sang that splendid "Down in the human heart, crucified by the tempter," etc., almost everyone present seemed to respond to solemn influences of the hour. It truly was a red-letter day for local prison workers.

RUMBOLDT

Captain Clark and Lieut. Chalk are enjoying good Meetings. The Holiness Meeting on Sunday was a time of great blessing, and evening we had the joy of seeing our slider return to God. Our Friday after Junior Meetings are well attended, and Band is progressing so that we have a Junior assistance in the Meetings. W. W.





#### Appointments

**DURING** training days the Cadets are moved around so much, they undoubtedly become somewhat accustomed to the frequent shiftings they are apt to make after Commissioning. Cadet Lear has now been appointed to Weston; Cadet Newberry to assist Captain Caterer at Elmwood; and Cadet Crego to assist Ensign Passmore at Winnipeg VIII.

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#### HUMBOLDT

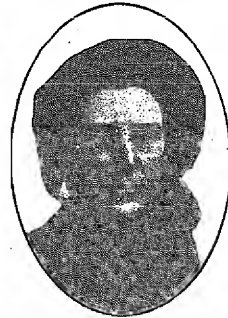
Captain Clark and Lieut. Chalk. We are enjoying good Meetings at our Corps. The Holiness Meeting on Sunday morning was a time of great blessing, and in the evening we had the joy of seeing one backslider return to God. Our Friday afternoon Junior Meetings are well attended, and the Band is progressing so that we hope soon to have their assistance in the Meetings.—Coc. W. W.

## THE SIMPLICITY OF GOD'S SALVATION

By Mrs. General Booth

**T**HE human race has made great strides in its knowledge of the works of God in nature. The great powers—the sun, the moon, the wind, the heat, and the cold—are no longer mysterious manifestations of an Unknown Deity, but have been reduced almost to algebraical signs. They have, so to speak, been analyzed and dissected.

The sun, inaccessible to the human hand, has by the human mind been weighed and measured. The wind also; though the ordinary mortal cannot tell whence it cometh or whither it goeth, yet its speed is computed at so many miles an hour and its pressure to so much a cubic inch.



What wonders are being accomplished by the power of electricity, harnessed and disciplined to lighten our way in the darkness, to protect us from the cold, and not only to cook our food, but also to hasten its growth by doing away with the night! Yet all this progress does not seem to have brought us any clearer knowledge of God Himself.

Certainly our discoveries concerning His works have dispersed some of the mystery which enshrouded them. Because of what we know of the solar system there is no longer any possibility of our being tempted to worship the sun.

And though the verdict, "Died by the act of God," is still occasionally returned, few believe—as many did in days of yore—that God's anger had been specially manifested in striking this or that individual who unwittingly intercepted the path of the lightning.

#### KNOWLEDGE OF GOD

But this dispelling of our mental ignorance seems to be the only advantage we have gained. Of nature we have learned much that was unknown to those of old, and this knowledge is spreading all over the world; but of God Himself the masses of the people know no more than they did. The increase of our knowledge of material things only serves to manifest our ignorance of the spiritual and heavenly. And it is the nature of things that this should be so. God is comprehended by the heart—never by the mind alone. The laws of the Kingdom of Heaven are clearly defined, but until they are obeyed no intimate communication is possible between the creature and his Creator. This is the gulf which sin has made. Until the light from the Cross of Jesus has reached the individual heart, it lies in the darkness of death because of trespass and sins.

I have been distressed lately by the ignorance and apparent lack of capacity to understand the simple rules of the Kingdom of God that exists in hearts truly convicted of sin and longing for deliverance. How unwilling some of the religious teachers of the day seem to be to teach the first principles of the doctrine of Christ! They appear to come so far short of that capacity which Paul described when he wrote of those "who can have compassion on the ignorant and on them that are out of the way."

#### LACK OF UNDERSTANDING

The necessity for that miracle, a change of heart, is not insisted upon. Sinners are directed to other remedies, but which are ineffectual in turning people from darkness to light. Several to whom I have had the privilege of speaking recently have found it so difficult to get rid of the notion that salvation is something that they must accomplish gradually for themselves. And so they toil along the road that leads to painful disappointment, wondering why they have not a similar experience of joy and victory to those they come in contact with who have been made alive unto God.

This was so with a young military officer with whom I recently had a long conversation in a train. He was returning to France from leave, and he opened his heart to me, describing his deep sense of failure and sin, of shame and sorrow. So great was his desire after the things of God that he willingly knelt with me in the compartment while we prayed together. But the simplicity of God's plan of salvation—that after his years of sin and neglect he could be born again of the Spirit in a moment was, he said impossible. He was unwilling to relinquish his own struggle to "improve," and to "overcome temptation gradually."

#### A PERSONAL APPEAL

My heart yearned over him, but the end of my journey with that dear young lad came all too soon, and, alas! without his having taken the decisive step. I have prayed for him and for others like him, for I am convinced that many are held by the same chain. Oh, that they would persist in seeking that assurance of salvation which comes to each heart as soon as God's great work is accomplished there!

If you have not already done so, turn away from your own efforts and claim in faith the wonderful deliverance bought for you by the Son of God, "who loved you, and gave Himself for you!"

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### GOOD REASON FOR LAUGHING

FOR purely health reasons, as well as many others, it is a good thing to laugh—not a sniggering laugh, which usually has an irritating effect on the listeners, but one that will sound right through the house. That is excellent physical exercise, and in children especially makes for bodily development and general health. It expands the lungs, improves the facial muscles, produces sweetness of expression, and stimulates the circulation of the blood. No tonic will build up the nerves or revive drooping spirits more successfully than frequent laughter. An eminent surgeon has said: "Encourage your child to be merry and to laugh loud. Commend me to a good laugh; it will not only do your child good, but will be a benefit to all who hear, and be an important means of driving the 'blues' away from a dwelling. Merriment is very catching and spreads in a remarkable manner, few being able to resist the contagion. A hearty laugh is delightful harmony; indeed, it is the best of all music."

### FOLLIES OF FASHION

WHAT women will do to be thought beautiful is astounding even now; but listen to these facts and you will agree that in nineteen centuries femininity has gained something of common sense:

In Japan women used to gild their teeth, while in the Indies they painted them red. Guzerat women blackened them.

In Greenland they colored their faces blue and yellow.

The fashion of patches came from Arabia, probably beginning with the astrological signs, but drifting into conceits like small ships cut from the black court-plaster worn at the courts of the Louis.

In the time of Louis XV women even went so far as to paste on moles in eyebrows.

### TO CLEAN HAIR MATTRESSES

A mattress should be cleaned at least every two years, the ticking washed, and the hair cleansed. Take out the hair and plunge it into a tub of lukewarm water, in which a handful of soda has been dissolved. Move the hair up and down in the water, squeeze it as dry as possible, and put it into a basket placed on the top of another tub or in the open air. After it has dripped for about an hour, spread it out on a sheet in the sun or in front of the fire. It dries very soon, and will be found as crisp and full of spring as when new. The ticking may then be refilled and rebound and stitched down again.

"Would you call Mrs. Gotwitt a good conversationalist?"

"Yes and no. She makes you think of a lot of good things to say, but she talks so incessantly you don't get a chance to say them."

## of INTEREST to WOMEN

### Mother's Little Help

Mrs. Williams Offers a Cure for Jealousy in Children

THANK you, Polly; I don't know what I should do without you," said Mrs. Wilkins as Polly brought a footstool for her mother, who was nursing the baby.

"What a darling baby she is, mother," said Polly, stooping down to kiss the latest arrival, who was just six weeks old.

"I wonder if you will say so when Sissie is old enough for you to take out in the pram?"

"O, mother, will you really let me have her? I'd love to take her out!"

"What! instead of romping and playing about? You couldn't do both," replied her mother laughing.

"I'd much rather take baby for a walk, mother."

"Well, my child, we shall see when the time comes, but now I want you to wash up these tea things; and Mary, dear, you help Polly wipe them will you?—then you shall both help me to undress baby."

"Yes, mother," said Polly cheerfully, and in the most matter-of-fact way the two girls, aged seven and twelve respectively, set to work, and in a short time had everything cleared away.

MRS. GRAY PAYS A VISIT

"Now," said Mrs. Wilkins, who had been watching her little daughters, "you shall sit in this chair, Polly, and hold baby while I get the things ready for her bath. Hold her very carefully, dear, and be sure and keep her lying down. Young babies should never be placed in a sitting position, as their backs are not strong enough. Was that a knock?" she continued; "run to the door, Mary, and see who it is."

"Good evening, Mrs. Wilkins; I thought I should find you in," said Mrs. Gray, as she walked into the kitchen.

"Why, yes, Mrs. Gray, a mother's place is certainly at home in the evening when she has a little family to bring up; Sissie makes the sixth, you know."

"Well, I wish you joy with them all. I find four a handful."

"But, Mrs. Gray, if God gives us the children, depend upon it He will give us the grace to train them, if we do our part."

"I don't know how you manage them, Mrs. Wilkins; my little Jessie simply hates my baby now that I can't give her so much attention as formerly."

"O, Mrs. Gray, how dreadful! Why, what is her age?"

"Just four, Mrs. Wilkins. You see, we made such a fuss of her before the new baby came, that now she is that jealous I can do nothing with her."

"But, my dear, you mustn't encourage that spirit, for it is a very serious thing."

"But what can I do?"

### MRS. WILKINS PRESCRIBES A CURE

"Do, Mrs. Gray! Let the child see that your mother heart is big enough to love her as well as the new baby, and make her feel you do not love her the less because another little one has come into the home to share that love. I believe this jealousy and hatred in children is often created by thoughtless people, who talk as if the poor little things were not wanted when there is a fresh arrival. Why, I heard a woman once say to a wee mite who could just toddle, "Ah, mother doesn't love you now she has got another baby!" It's a cruel thing to put ideas like that into little children's heads, because those who say such things don't mean them; but it makes an impression which the child will not forget."

"Depend upon it, Mrs. Gray, that is the reason of jealousy; and no wonder, if she thinks her mother has ceased loving her."

"Why, bless you, Mrs. Wilkins, I love all my children alike, and I should never have thought a passing remark like that could do any harm."

"Ah, how true it is that evil is wrought by want of thought. Now if I were you, Mrs. Gray, I should try to win back her love, both for yourself and the baby, by asking her to do little things for the mite, such as holding baby's socks for you, or getting a piece of soap to wash her with, and such like. Make her feel she is doing something important to help you, and call her Mother's Little Help. When God sent us little Sissie, I told my baby boy—who, you know, is five years old—that I wanted him to help me to love his new sister, and that as he was a boy, he must look after her and be good to her, and act as a little gentleman, just like father treated mother."

"And do you think the boy understood?"

"I'm sure he did, for he went straight to his toys, and brought me his Noah's Ark, saying in a whisper it was for little Sissie. Yes, Mrs. Gray, encourage your children to be unselfish and kind, and to share their pleasures with one another, and let them do their little best to help mother; and then if love rules the home, there will be no jealousy."

### BREVITIES

American girls who gave up their lives in the world war numbered 161, the Women's Overseas Service League has announced.

Do you wish to be loved? One way that lies close at hand is this: Never criticize those about you unnecessarily. At home and abroad the critic, the complainer, the grouchy is not loved. Is it any wonder?

Do not bore people by telling them long, tedious stories or by continually dilating on your own affairs.

### CREAM CHEESE IMPROVED

Put one piece cream cheese in a bowl, add winglassful of cream, little paprika; mix well to a smooth paste; serve with toasted hard or soft crackers.

### ONE EGG CAKE

One-half cup butter, one cup sugar, one egg, two cups flour, one cup sweet milk, three teaspoons baking powder; mix as directed in above cake and bake in a hot oven.



### The Home Corner

Conducted by E.M.T.

### THE HUMAN ENGINE

BOYS of twelve eat more food than men, for in them the fires of youth burn brightly and they must have fuel. The human engine not only must have enough in quantity but of a kind that burns best. Do you ever put adulterated gasoline in your automobile engine, and expect it to run rapidly and well? Yet into the delicate human engine, we daily put bad foods sometimes badly cooked and often badly combined and yet expect fresh red blood and efficiency as a result!

### BREAKFAST DISH

One pound pork sausage, one quart medium sized potatoes, one tablespoon flour, one teaspoon fat, salt, pepper, parsley. Select potatoes of uniform size, pare, cut off slice from each end and cut round opening in each with apple corer, making this large enough for the sausage to slip through. Parboil potatoes in salted water for fifteen minutes and drain. Cover sausage with cold water and bring very slowly to the boil, then drain and slip through the potatoes, pricking each sausage with a darning needle. Rub potatoes with the fat, and bake in moderate oven until potatoes are soft enough to be pierced with a fork. Remove carefully to hot platter. Stir flour into pan liquor, add salt, pepper and sufficient hot water to make gravy. Turn over potatoes and sausage, decorate with parsley and serve with apple sauce or baked tart apple.

### BAKED LIMA BEANS AND PORK

One pound lima beans, three quarters pound corned pork, one tablespoon mustard, half teaspoon pepper, one cup canned tomatoes, three quarters cup molasses, one teaspoon salt, onion. Wash beans through several waters and soak over night. In the morning scrape and wash pork, which should be quite fat; cover with cold water, bring slowly to boil and cook for an hour. Rinse beans and add to pork, adding sufficient boiling water to keep covered. Add also the onion, chopped, and the salt. Cook slowly for thirty minutes. Drain off water and keep for soup stock. Put pork in centre of baking dish, scoring top in little squares, surround with the well drained beans. Mix the tomatoes, molasses, mustard and pepper, also a cup of the pot liquor and turn over beans and pork. Bake in slow oven for two hours or until well browned.

### BRUSSELS SPROUTS

Boil one quart of Brussels sprouts in two quarts of salted water about fifteen minutes or until tender. Let drain, then arrange in a serving dish with cream sauce.

### United Holiness Meetings at Winnipeg Citadel

Training Principal Leads—Comdt. Carroll a Lively Assistant

On Friday, Feb. 2nd, in Winnipeg Citadel, the second of a series of weekly United Holiness Meetings now being conducted by Lieut.-Colonel Phillips, was held. There was a fair attendance and a deep spirit of devotion prevailed throughout. Staff-Captain Larson and Adjutant Russell Clarke were present and each added to the blessing by giving a talk. The testimonies were led in a very spirited manner by Commandant Carroll, and Captain Houghton, of the Training Garrison, soloed effectively.

The Colonel's address, which was based on the song of Zacharias after his tongue had been loosed, was most helpful, and he took pains to show how, after being delivered from his enemies, we may also serve the Lord without fear in holiness and righteousness all the days of our life, even as Zacharias in his song said he would do. One seeker came forward for sanctification.

On Friday evening, Feb. 9th, a good crowd again gathered for the United Holiness Meeting in the No. 1 Citadel. Commandant Carroll took a hold of the Testimony Meeting. Now the Commandant believes in having some real life and spirit in the service, and when his tunic was thrown off he began to wonder if it was not *Lord's* Sunday on the platform. A number of heart-felt holiness testimonies followed. It was good to hear such words as "My lamps are all burning, even I have a good supply of oil from the Lord."

Recent Converts testified in such words as, "There was a time when God didn't have any place in my heart, but now He has it ALL." Commandant Carroll concluded in an encouraging way by speaking of the big returns that come to us from any efforts we may put forth for God. "Cast thy bread upon the waters," said he, "and it shall come back to thee after many days, and butter on both sides!" Following the testimonies, Captain Houghton very effectively soloed "Love divine, where Jesus flows."

Lt.-Colonel Phillips then read Scripture and sounded out a ringing call to the Holiness Altar. Deprecating the prevalence of intellectualism in the place of spirituality, the speaker found his way into many hearts that had been tainted by the so-called "new light." The Colonel, ever champion of sound doctrine and firm principles, appealed to his listeners to keep firm grip on the faith of delivered to the saints.

### SELKIRK

Ensign and Mrs. Waterworth. Soldiers and friends assembled on Sunday to bid farewell to our Officers who have been with us during the past nine months. To labor with them under the Flag has been an inspiration and a blessing. Everyone in town will miss these Officers, but especially the Hospital patients, for as little, they never failed to pay the visit. The String Band was in full attendance and the Life Saving Guards lined up for the Farewell.

The Lieutenant in her message assured that we are her first love in the Mass service, and that she would not forget Ensign Waterworth's message was, "Choose this day whom ye will serve," and at the six seekers knelt at the Pentecost Form.

Then The Flag was unfurled and bent all to the Officers sang a song which all to faithful service, to which the Soldiers and responded, "We will!"

On Jan. 28th Staff-Captain and Mrs. visited our Corps. Though the day was terribly cold, our hearts were warmed by visiting friends. The Greenairs were welcomed, and the Life Saving Guards took their stand for Christ. In the afternoon children knelt at the Pentecost Form. In the evening service Commissioners were wanted to the Local Officers by Ensign Waterworth and one Sister knelt at the Pentecost Form.

Thursday, Jan. 31st, was Home Life Spiritual Meeting, and we were privileged to have Mrs. Adjutant Dray with us. A good crowd gathered and were much interested in Mrs. Dray's message. In closing there was a bright testimony Meeting in which testified of the blessing of the Home League, which had been in the Home League, wished them God speed in their new appointment.—Cor. M. M.





